

The Word of God¹ at the feast of the saints apostles Peter and Paul²

The word of the Father and of the Son and of the Holy Spirit is laying down on earth because it is the feast of the saint apostles of the Gospel of the kingdom of the heavens, which was preached upon the people two thousand years ago and it was written on the earth, and it is written, but the people do not hear its words.

I am the Word of the Father. Before the creation of man, I am the Word of the Father. I came on earth being born as a Man from a Virgin mother, and after thirty years from My birth, I chose, as it was written into the Book of My Life, and I chose My disciples, and then I chose the twelve disciples as disciples from among disciples, and I was the Lamb. And if I was the Lamb, what were they? They were the Lamb's apostles, they were My little ones.

And why did My Father call Me Lamb? Why did John the Baptizer call Me saying: **«Behold the Lamb of God!?»** I was called so in heaven and on earth, because I am the Shepherd of the man. I am the Shepherd Lamb and I am the Lamb Shepherd, and I am the true One, and there is no other like Me in heaven and on earth, and the Father gave Me the name above any other name, because I give My life as life to the man, for I am the spring of life, and **the man receives his soul from Me when he is born into the world.** I gave Myself as life to the man, starting with the man built by My hand, for **I breathed upon him from Me**, and he became a living soul from dust, and he was made out of My breath, after I made his body.

After I made the heaven and the earth and then the man, I filled the sky with breath of life, **and that is why the man receives this breath of life, when he is born, and behold, I am the One Who gives life to the man.** No one besides Me made the spirit of life between heaven and earth, and that is why Paul, My apostle, said: **«All live in Him»**. There is no wise man on earth to learn from Me and who may teach the man the mystery of the spring of life on earth. I come and I tell the man this mystery, which was understood and carried over the earth by My apostles clothed within the Holy Spirit, so that by Him, by the Holy Spirit, the people may receive the knowledge of life in order to share it upon people and then to share God's love, for in the beginning, when I expressed My request before the man, My first word was this: **«You shall love the Lord your God with all your heart, and with all your soul, and with all your mind, man, and you shall love your neighbor as yourself»**. (Matt. 22:37, 39)

But behold, My people, God's apostle of love lies on My chest of Lamb and he asks Me to come as word about love into My book with you, for I am with them today in word over the earth, the same as two thousand years ago I made them into God's word. Amen.

– I am the gentle fruit of the breath of Your mouth, which gives live, little Lamb and Lord. The Holy Spirit of the Father and Yours, called You by the mouth of John the Baptizer, the Lamb of God, Who takes away the sins of the world. You were born on the earth to choose us and to give us Your mysteries, the mysteries of life, and we had to speak about them to the people. You were born on the earth so that You could die like a Lamb, for You are the Lamb of the Father, and then to be able to come back to life and to prove that You are the One Who has live.

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

*When I left a book about You on the earth, I wrote in it this: «**In the beginning was the Word, and the Word was with God, and all things were made through Him; and the Word became flesh and lived among us, and we saw His glory, such glory as of the One and only Son born of the Father, full of grace and truth, and from His fullness we all received grace upon grace, and He has declared the Father to us**». (John 1:1, 2, 14, 16, 18)*

*Oh, little Lamb, Lord, I asked You to let me testify that the life, which You brought on the earth and of which all have received, and that all were made by You, and without You nothing was made. I tell all those on the earth who think that they know something, I tell them that they did not know about the mystery of life on the earth, **because You gave this wisdom to Your disciples and not to other people**, and every man has to receive teaching from them, and the man should do nothing, because the life and the world that was made are within You, and the man does not know about this mystery, but only Your disciples knew and know.*

When You made the heaven and the earth, the earth was formless and empty, as the man was after You made him from the dust. Only after You had breathed word from Your mouth and told the earth to give forth fruit, only then the earth caught life on it. Only after you had breathed from Your mouth over the body made from dust after Your image, only after that, the man that was made from dust in Your image, received a living soul.

*You, those who thought and think that you know something on the earth, I call you with the gentleness of the Lamb of God, to open your eyes and to learn the mystery of life on the earth. Christ, the Word, was and is the life, and without Him nothing was made. God, the Word, this is the One Who was in the beginning with God, and everything was made by Him, because life was and is in Him, and it was not hard for him to shepherd us with it, with the life, which is being given. He is the Word Who spoke on the Mount of Sinai and told us to love God with all our soul, which is given by Him when He filled the sky with breath of life at the making of the sky and of the earth, and behold, **we all have received our soul from His fullness, we all have received life**, and we have received grace upon grace, we those who knew Him that He was the Word from the beginning, and by Whom all things were made, and Who became Man for us, the men, for our life and salvation from death. **And behold the Lamb of God; He came again in the world as word by which the living and the dead are judged. Amen.** The most judging of His word over the living and the dead is the first word of His prayer before the man when He spoke on the Mount Sinai, saying: «**Israel, you shall love the Lord, your God, with all your soul**». Then God told the man to love Him with all that which the man has from God, with the soul, which is the man's life, for the soul is from God in man, and it is the breath of life, which God, the Word, put it between heaven and earth at the creation of the world. Amen.*

*Oh, little Lamb, Lord, I loved You in me and I loved You without limits with my life, and my life had no any boundary when I loved You within it. I loved You within me and I did not love myself, and this was my live and the soul of my life. You were my soul, and I did nothing else with it but I loved You within me through it, through You, **for You are the soul of the man, and You cry within each man through his soul, taken from You in him**, and the man does not know this, because his heart, his thought and his virtue, which are in his body, do not love You from man, and Your soul from man is a slave of the man's life, because the man lives his own life. However, I lived You and I listened and I listen only to You, just as You listen to the Father, **and I ask the people to give You life in them, for You are their soul**, and they do not know the mystery of life; the man does not know who cries within him after life. Your word on the Mount Sinai has taught the man to love You within him with that what You has put in him. The most judging word over the living and over*

*the dead is the word of Your love, by which You asked before the man and said: «**You shall love your God with all your soul, man!**»*

Oh, little Lamb Shepherd, how sweetly You have been calling the people to Your pasture, and You have been calling them to love! And I had been calling likewise, for every disciple of Yours is like You. I gave the Gospel of Your love to the people and I spoke to them much and lovingly that You are the Shepherd, full of grace and truth, and we all have we have received from Your fullness. Amen.

– Oh, child of the life full of love! You have loved Me in you and My disciples bow before you, for you were My love among them, and I was your love, and you rejoiced them inexpressibly because you became the first word among them on the day of the feast of My disciples, with whom I walked on the earth after My Word became My body and dwelt among you and you saw His glory, a glory such as the One born of the Father, full of grace and truth, and of which fullness you, My disciples, received, when I declared to you the Father, Whom no one has ever seen, as it is written. However, you saw Him, for whoever saw the Son, he also saw the Father, as I taught you, those who knew to learn. Amen.

Oh, My people, what a dear feast I have in you today! I am with the apostles of My word of two thousand years ago. They understood My mystery fully and wrote it on the earth, but if the people do not love the life, they do not see, they do not know, and they are not able to live, because only My love can, and John, My loved one, wanted to tell you where the spring of life on the earth was from. Whoever has his life from God, that one can do, and whoever has only the love of his self on the earth, that one cannot be born from above, from the heaven, from Me, the One Who came to give birth to the world, and to give it birth from Me, for I am in the word and **I have in My arms the Scriptures of the new birth of the world**, and blessed is the one who comes back with his love and life at My request addressed to the man on the Mount Sinai in the day when I spoke to Moses and when I asked the man to turn his soul into My love and to walk with Me on the way of life, which has no end. Amen.

I am comforting you into the midst of My people of today, oh, disciples celebrated within My coming as word on the earth, as in the beginning, when I was speaking for all that were made by My spoken word. I am comforting you with the word of love and life, for I am the Shepherd of love, and I am the Shepherd Lamb. I give you the occasion to speak from Me over the earth, for you live in Me, and that is why you perceived the mystery of life, and that is why I loved you and I told you to be like Me on the earth, after I had ascended again into the Father. Amen.

– Oh, little Lamb Lord, the longing tear is the entire word of Your disciples and of Your saints, who understood the mystery of life. It is a great sufferance for us, those from heaven, when we see the man so alien to Your heaven full of saints with life in them, the heaven, which is intertwined within all those that are seen by the eyes of the earthly man, for the man has become a border between the visible and invisible things, and he has been keeping us far from the earth, and the earth and everything that is on it cries because of this separation that the man keeps between heaven and earth, between those that are heavenly and humanly, Lord of the endurance of Your saints. We also cried on the earth among people. We suffered deeply within us, with Your word in our speaking from place to place on the earth, for Your kingdom, with which You came two thousand years ago to take the man within it, was not loved in man, and those who loved it were cast away with it from among people.

Oh, how close You are to the people; You are as close to them as to the saints, Shepherd Little Lamb! Our feast becomes word from You and from us, as Paul said, because all those, who live by having knowledge, live in You. The one who lives not having knowledge, this man reigns everywhere, and he hides Your kingdom, Lord. Oh, You could not establish the light with it on the earth, because the people have loved their darkness. We ask You from You to deliver salvation to those who love You in You on the earth, in You and not in them, because the heaven and its work cannot come down in man, because the man is used to his everyday worries of life, and there is no other pain in heaven like this pain.

We ask the people who have departed from You to get used to the spirit of the love of God, so that their life may be easy and comforting to them and to give You their hand to come on the earth with Your endless kingdom. Those things that are so wonderful and which are not seen, but which still exist waiting to be revealed for Your glory; these are those things, which have to be loved and desired by the man's worries. And we want that they may have them, that is, those who stand as Your people before you, to help You to make them visible on the earth those things that are wonderful, which wait to be given visibly to all those who love You with their soul in them, with You in them, Little Lamb and Shepherd.

Nothing is more beautiful on the earth and in man as God in man, heavenly Shepherd. You made the world with so much love, and You want to make it in the same manner now, by its renewing with Your word from the beginning, Lord, for You are always a beginning, always love. However, now, fill with vigor from You those who keep us by the word between heaven and earth, for they are emptied of powers and are very small and fragile, because they have their hearts in pains and the pains make them small, those who bear them with humility. The evil spirit is very evil for them, but those who are humble are those who manage the troubles, to be able to go through and to overcome them by the love and patience, which You give to those who give themselves to You, Lord. Amen.

– Oh, I have always been the power and the comfort of those who are My weak ones, just as I also was for you when the hardships on the earth used to put you to test, My disciples. Those who love Me with patience cannot comfort anyone but only those who take after them in love and in endurance with hope within it. And now, I am comforting them; I am helping them with My power from above and that from below, and then I give them rest from pains and We will settle down with them in the word, for the word of today, Mine and yours, has to be put into the book, as much as it is.

My apostles, Peter and Paul, want to come down in this day as counselors upon people, children from the gates. They are the leaders of the apostles, as the voivode archangels, Michael and Gabriel, are the chiefs of My angels. And here it is what My apostles are speaking now:

– *We wait for them, Lord, those who are the gates of Your word, so that they may be able to make our entrance with a feast into Your book of today with us and with them, and we comfort them in pains and we rebuke all the temptation of the evil spirits, all the time to depart from them and from Your people that has You as Teacher upon it. And to them, we are speaking this: Peace to you, little and tiny disciples, as the Lord is your good power and life, and you are with them the sons of the heavenly powers, which are given to those who are small and weak, but great within their love. Amen.*

– Oh, My people, be within your spirit eager to sit at a table of word with those that are first among the disciples of the Gospel of the kingdom of the heavens, which I brought it on the earth two thousand years ago to be with the people. Oh, My people, give Me power to be word into your midst, for there is no longer comfort on the earth, and the people will look after you. Work to help Me to be able to give to the people what I have also given to you. I give you the Word of eternal life, for only the word will remain your comfort and your power on the earth and it will be the life of the people. Amen, amen, amen.

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*Text **emphasis in bold** belong to the redactor (editor).*